DEPARTMENT OF PUBLIC INSTRUCTION.

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

MYSORE LOCAL EXAMINATIONS.

Notification No. D. 52, dated 10th January 1933.

It is hereby notified for general information that the following Public Examinations in Sanskrit conducted by the Board for Sanskrit Education and Examinations, Bangalore, will be held in the Sri Chamarajendra Sanskrit College, Fort, Bangalore, in 1933. The exact date of commencement and the programme for the Examinations will be notified in due course :—

1. The Primary Final Examination.
2. The Kavya Examination.
3. The Champu Nataka Examination with the following Optional Subjects :—
   (*a*) Sahitya.
   (*b*) Tarka.
   (*c*) Vyakarana.
4. The Madhyama or Intermediate Examination in—
   (*a*) Sahitya.
   (*b*) Tarka.
   (*c*) Vyakarana.
5. The Vidwat or Uttama Examination in—
   (*a*) Sahitya.
   (*b*) Tarka.
   (*c*) Vyakarana.

N.B.—The Primary Final Examination will be held also at the several Middle Schools nearest to the Sanskrit Pathasalas that present candidates for this Examination.

RULES FOR ADMISSION OF CANDIDATES TO THE PUBLIC EXAMINATIONS.

1. The text-books and the portions prescribed for the last four Examinations of 1933 have already been notified in Notifications D. No. 33, dated the 10th November 1930 and D. No 3, dated 10th July 1931.

The text-books and portions for the Primary Final Examination have been prescribed in Circular No. 3 of 32-33, dated 14th October 1932, from the Inspector of Sanskrit Schools in Mysore, Bangalore.

2. All Institutions teaching Sanskrit, Government or Aided, will be permitted to present candidates for these Examinations subject to the conditions laid down in paras 5 to 10 below. Candidates are also permitted to appear for these Examinations by private study under the same conditions but such candidates will be required to produce a certificate from a member of the Board for Sanskrit Education and Examinations, Bangalore, or a member of the Board of Sanskrit Studies and Examinations, Mysore, or the Head Master of a High School or Middle School or a Sanskrit Pandit of any such School to the effect that they have studied the subjects prescribed for the Examinations for which they present themselves as candidates.

3. There will be no fee for admission to the Examinations.

4. All applications for admission to the Examinations should reach the Secretary, Local Examinations Boards, Bangalore, not later than Saturday the 29th April 1933. The Secretary will not be responsible for the loss or miscarriage of applications, not sent by registered post. Forms of application will be supplied by the Secretary, on application, after the 1st March 1933. Candidates should note that applications received after the due date or unaccompanied by the certificates required or incomplete in any respect will be rejected.

5. All applicants will be admitted to the Kavya Examination.

6 Candidates for Kavya Examination will be exempted from sitting for the papers in the English Group, if they have passed the English Lower Secondary or the Mysore Middle School Examination within a period of two years of their appearing for the Kavya Examination, but such candidates should submit their Lower Secondary Pass Certificates with their applications for admission to the Examination.

7. Candidates seeking admission to the Champu Nataka Examination shall have passed the Bangalore Kavya Examination at least two years prior to their seeking such admission or be certified to be fit for admission to the Examination by an Officer of the Department of Public Instruction, Mysore, not lower in status than a District Educational Officer or the Adhyaksha of a recognised Sanskrit Patasala or a Member of the Board for Sanskrit Education and Examinations, Bangalore.

8. (1) Candidates who have passed the S.S.L.C. or higher Examination will be exempted from sitting for the papers in the English Group for the Champu Nataka Examination.

(2) Candidates who have passed the S.S.L.C. or higher Examination with Sanskrit as Second Language or as additional subject will be exempted from passing the Kavya Examination for purposes of admission to the Champu Nataka Examination.

Such candidates should submit their S.S.L.C. Certificates with their application for admission to the Examination.

9. Candidates seeking admission to the Vidwat Intermediate Examination shall have passed, at least three years prior to their seeking such admission, the Bangalore Champu Nataka Examination or the Sanskrit Entrance Examination with English conducted by the Boards for the Sanskrit Examinations at Mysore or Madras.

10. Candidates seeking admission to the Vidwat Final Examination shall have passed, at least two years prior to their seeking such admission, the Vidwat Intermediate Examination conducted by the Board for Sanskrit Examinations, Bangalore or Mysore.

N.B.—The Board shall have power to grant to deserving candidates on the merits of each case, exemptions from the operation of rules Nos. 7, 9 and 10.

11. A knowledge of Devanagari Script is expected on the part of all the candidates and the script shall be employed by all the candidates in answering the question papers. At the Kavya Examination, the question papers will be in the Kannada Language and in Kannada Characters. In the case of translation into Sanskrit, the candidates shall use Devanagari characters.

12. No candidate shall be declared to have passed the Kavya Examination unless he obtains not less than 40 per cent of the maximum marks for all the subjects of the Sanskrit Group (in Papers 1 to 4) and not less than 30 per cent of the maximum marks in Group II (Papers 5 and 6). Candidates passing the Examination in full and obtaining not less than 50 per cent of the total marks for the Sanskrit Group will be declared to have passed in that Group with distinction.

13. No candidate shall be declared to have passed the Champu Nataka Examination unless he obtains not less than 40 per cent of the total marks for all the subjects of Group I (*i.e.*, Papers 1 to 5) and 30 per cent in Group II (*i.e.*, Paper No. 6—English) and 40 per cent in Group III (*i.e.*, Paper No. 7—Optional). Candidates passing the Examination in full and obtaining not less than 50 per cent of the marks in Goup I will be declared to have passed in Sahitya with distinction and those obtaining not less than 60 per cent of the marks in Group III will be declared to have passed in the Optional Subject with distinction.

14. No candidate shall be declared to have passed the Madhyama or Intermediate Examination unless he obtains not less than 40 per cent of the marks in Group I, 40 per cent of the marks in Group II and 30 per cent of the marks in Group III. Candidates passing the Examination in full in the same year and obtaining not less than 50 per cent of the total number of marks will be declared to have passed the Examination with distinction.

15. No candidate shall be declared to have passed the Vidwat Final Examination unless he obtains not less than 40 per cent of the marks in each of the Groups Nos. I, II and III and 50 per cent of the marks on the total. Candidates obtaining not less than 70 per cent of the total number of marks will be declared to have passed the Examination with distinction.

16. Candidates appearing for the Intermediate and Vidwat Final Examinations are required to answer in Sanskrit all the papers except the paper on General Books and English and to employ the Devanagari Script.

17. School candidates are required to put in an attendance of not less than 60 per cent of the total number of working days in the school year. For purposes of this calculation, attendance will be reckoned from the reopening of the institution after the Dasara holidays up to the end of July of the following year. Such pupils as may be wanting in attendance may be recommended for exemption from putting the required attendance by the Heads of Institutions concerned for special reasons, if any. Such recommendations should be submitted so as to reach the Secretary, Sanskrit Education and Examinations Board, New Public Offices, Bangalore, on or before the 10th August preceding the Examination.

N. S. SUBBA RAO,
Director of Public Instruction.